



NEWSLETTER

An educational publication of Childhood Sensuality Circle for the liberation of children and youth.

Vol. III, No. 3

August 1977

THE EMOTIONAL PLAGUE

For those unfamiliar with this term, it is one that Dr. Wilhelm Reich, great psychologist, originated to designate a mass disease that afflicts people whose natural, self-regulating life manifestations have been suppressed and whose character limps thru life and manifests itself in acts of violence, destruction and sadism by individuals or groups. Translated into simpler terms — a person so afflicted is one who has been sexually suppressed from early childhood and in turn represses coself* in order to be able to exist in the environment born into, and to such an extent that it manifests at times in acts of overt or covert violence. The current hysteria against child pornography is such a manifestation of individuals and groups of people. The Catholic Inquisition of the middle ages was an extreme example; also the witch hunts in Europe during the middle ages and the Salem witch hunts in Puritan US; the current campaign against abortion (destruction of individual rights) spearheaded by the Catholic Church is another. They are easy to identify in retrospect because history has passed judgment on them, but when we are in the midst of it, it is difficult to identify and analyze.

Suppression never did anything to solve a problem. On the contrary, it makes more and worse problems as it is a form of violence whether open or concealed. The current attempt to suppress child pornography will drive it underground, make it more desirable to obtain and make more money for the pornographers with the increased prices after the frenzy dies down. And more important, it will aggravate the social problems caused by sex suppression and sex repression. These problems go down deeply into the very structure of our patriarchal, authoritarian society as it can only continue to exist and function thru suppression of people in their daily lives. This suppression extends to their economic, political and personal lives. Suppression of an individual's natural desires in any degree reduces mental and physical energy and if carried to extremes makes people incapable of carrying on their daily lives. Therefore, the services of psychologists, psychiatrists and counselors have become popular. Much of this service is for the purpose of making the individual conform to the status quo by pointing out that they are the ones who are out of line.

But the forces of social change that are so powerful that no individual or groups of individuals can stop it, altho it can be slowed down, are now working in favor

of liberation in all aspects of our lives. An example of such a force is the invention of many types of contraceptives that are welcomed by women not ready or not wanting to bear children and because of the so-called population explosion. The Catholic Church can slow down the campaign for free abortions but they can't win in the long run because people fear that over-population could deprive them of food and shelter as it is already doing in some developing countries.

The breakdown of family life on a large scale and the authority of parents is another example of the forces of social change working toward liberation of children. They have found out that they have rights, that they are not family property and the sexual freedom they are acquiring gives them the desire and energy to press for other freedoms. Reich has written that sex is the most powerful force for social change and now we know that it is manifesting not only in US but in Europe. CSC has been recording these social changes for the past two and a half years. It can only hi-lite the news because there are too many developments to record in a small publication.

For those who are discouraged about the set-back for homosexual rights in Miami, consider this: 2,000 years of hate, bigotry and prejudice can't be overcome in 6 weeks. On the positive side, the struggle in Miami has been made a national issue by the opponents of gay rights so that gays have been forced out of their closets and into the lime-lite for all to examine both sides of the issue. Fear of change is also a manifestation of the emotional plague and can result in destructive acts to keep the status quo. The Dade County gay coalition stated that the deceit, lies, hypocrisy, hate, prejudice and bigotry and repeatedly used inaccurate and misleading information by the anti-gay forces were incredible to those not witnessing it.

For further reading on the Emotional Plague, as I have only touched on the subject to introduce it to you, see the works of Dr. Wilhelm Reich. He discusses the subject in several of his many books, but devotes a chapter to it in:

Character Analysis

and wrote two whole books on The Emotional Plague of Mankind, Vol. 1 The Murder of Christ and Vol. 2 People in Trouble. All of the above titles and the rest of Reich's books translated into English (only a small portion) are available from Farrar, Straus and Giroux for hard cover and from Noonday Press for paperback at the same address: 19 Union Square West, NY 10003. Ask for latest editions that contain the prefaces to the earlier editions. Each of the later editions have the inscription:

Love, work and knowledge are the
well-springs of our life. They
should also govern it.
-Wilhelm Reich

Valida

Below is the symbol of orgonomic functionalism created by Reich:



Reprints available for 25¢ each.

* coself - himself/herself

The International Conference on Love and Attraction will be held September 5-9, 1977, at University College, Swansea, Wales. It is being organized by the Welsh branch of the British Psychological Society. The proceedings of the conference are to be published in book form by the Pergamon Press in England. Dr. Floyd Martinson is organizing a symposium within the conference on childhood sexuality, to be held Sept. 9. Papers for this symposium will be presented by Dr. Martinson, Langfeldt Thorn of Oslo, Bennett Berger of University of California at San Diego, Dr. Frits Bernard, Rotterdam, and Larry Constantine of Tufts University. A CSC member has already sent in a paper for this symposium. For particulars and how to present papers, address Dr. Martinson at Gustavus Adolphus College, St. Peter, Minn, 56082. For registration to attend the conference, address Mark Cook, Dept. of Psychology, University College, Swansea, Singleton Park, Swansea, Wales.

(Information from Magpie, Journal of the Pedophile Information Exchange, (PIE), London, England, issue No. 2, April 1977).

SHOW ME! Excerpt from a letter to the Editor:

I agree with you very much about Show Me. The conception of a sex book for children is about all it can be credited with. Most of the photographs are OK, but the captions and text range from mediocre to awful, many of the captions being heavily anti-sex and dragging out obsolete Freudian notions. I improvise captions of my own when I show it to kids here. Many folks here have also commented on the birth pix being lousy — unnecessarily frightening. In these days of natural childbirth and Lamaze techniques, there is no need to precondition any notions of birth being a harrowing experience by nature. There are several references to intercourse being for grownups (only) which turn me off considerably. Surely we will see a better execution of this idea from a much more liberated position in the near future. Just wish I had the energy and resources to do it with my friends.

Piper -

Teenage Sex At Home - Article in Penthouse Forum, June 1977. Family therapist, Helen Colton, a mother of teenage children discusses one of the most emotional and controversial problems of today facing parents and their teenage children. A study has revealed that the majority of sexually active young people are doing it at home. (What better place! -ed.). A big reason is because people are now sexually active at an earlier age, 13-14 years. Ms. Colton made an informal survey on how families are handling the home sex experience and found one group who know and whose children know they know, and a larger group of those who know and pretend they don't, making a huge family game of it. Most young people are not comfortable with this game. They like to have their sexuality acknowledged so that they need not feel guilty about concealing it. Parents have different reasons for allowing home sex but even in liberal families there is still a powerful double standard involving the gender of the children and the number of partners. Some fathers forbade daughters to have sex at home and are against multiple partners. Some parents disapprove because they consider the emotions of young people as puppy love and that it is fleeting and silly. Honesty and respect, Ms. Colton considers, can have positive results as a child trusted to be responsible for coself* often proves to be trustworthy and parents have found that a liberal view of sex is not leading to the moral catastrophe many of them had feared. Parents are angry because their children do not carryout their responsibilities at home, are anxious about whether kids are using contraceptives and about what neighbors and relatives say.

Ms. Colton advises opening up communication by first the parents leveling with themselves, with their own sexuality. She has done this, discussed the matter with her own children and considers this is the reason she and her children are close. For the future she feels that it is inevitable that young people will be sexually active at younger ages because thruout the world children are maturing physiologically and hormonally at earlier ages and so are ready for sex earlier than 100 years ago when in the US the average age of onset of puberty, demonstrated by menstruation, was about 17. Today it is about 12-1/2, a lowering of 4-1/2 years. Obviously, Ms. Colton concludes her article, social change is here to stay and disapproval won't make it go away so that most parents will find themselves accepting child sex at home.

Valida

*Coself - herself/himself

How to Treat Kids Like People - An individualist approach to child-raising. Audio - Forum, 901 N. Washington St., Alexandria, VA 22314, has a one-hour cassette tape Raising Children as Equals by Dr. Peter Breggin that is based on the recongition that children are independent human beings with the same needs and rights as adults. Price-\$10.50. A complete catalog of other tapes on non-traditional views of parent-child relationships is available for 25 cents. (Information from Edcentric Magazine for Nov - Dec. 1976, an alternate education publication.)

My Mom's Having a Baby - An ABC after school special TV program on Channels 39 and 7, Feb. 17, 1977 at 4 PM and later re-broadcast. It was the drama of the preparation for childbirth as seen thru the eyes of a 9 year old boy and his discussions about birth with his peer friends. A male pediatrician explains the birth process to the children with the aid of an animated film. I think it went into too much technical detail for 9 year olds. The boy is not present at the birth and the delivery is at a hospital with doctor and nurses in attendance, with the mother lying down fully covered. It is a birth exposed to public view but not a natural home birth with all family members present and assisting as is done in Polynesian New Zealand where home birth and family participation is a part of their daily lives.

Call your TV stations and ask for a natural home birth to be assisted by Mister Midwife who is ready, capable, willing and eager to be televised all at one time during the birth process. He invites cases of hi-risk pregnancies. Recently he assisted a woman to give birth who had an IUD implanted in the placenta and medical doctors had refused to deliver.

Valida

The Children's Rights Movement - an item from Newsline, a feature of Victimology, an International Journal for the Study of Victimology, in the issue of Winter 1976, Vol I, No. 4. The issue of children's rights has continued to gain momentum by moving from emotional pronouncements to the courtroom and legislature. J. Harvie Wilkinson, professor of law at the University of Virginia, declared that children's rights is a frontier area of legal thought and will be a major concern of the US Supreme Court in the next decade. The core of the issue has only begun to be faced as children's rights activists have focused on the more obvious abuses, such as putting children in prison for crimes such as running away or drugging them in schools and institutions. The courts will be faced with the herculian task of reconciling the idea that a child is a person under our Constitution.

Infant Pampering Urged - article in the Commercial Appeal, Memphis, Tenn., Aug. 10, 1976. Altho this article is almost a year old the information and opinion expressed is still relevant today. Dr. Burton L. White, Harvard University researcher, believes that not more than one child in 10 gets off to a good start in life. During the first 3 years infants form the foundation for all later development and that for good, psychological development an infant's greatest need is that of a feeling of being loved. The primary social goal for a baby is a sense of trust and this depends on the degree of comfort the baby feels. And since touch is an infant's first means of communication such attentions as smoothing on baby powder and massaging with baby oil transmits feelings of trust and love. Also cuddling, rocking and keeping wet diapers changed reassures a baby that co* is loved and cared for. Dr. White believes that babies should not be left to cry it out and that a baby cannot be spoiled during cos* first 7 months.

INFANT AND CHILD SEXUALITY, a Sociological Perspective. By Floyd M. Martinson. St. Peter, Minn. 56082: The Book Mark, 1973.

This 146 page photo-copied manuscript is by a sociologist at Gustavus Adolphus College and member for several years of the Commission on Marriage of the Lutheran Church of America. He deals in separate chapters with Infancy, Early Childhood, and Preadolescence. The book is full of quotations from reminiscences of childhood drawn from over a thousand sex histories recorded by college students in the author's classes and from other sources. Although most persons interviewed were young, no attempt was made to do research with children directly.

In gathering data the following questions were in mind: "At how young an age do children have the capacity to engage in sexual experiences? What kind of experiences do the young have with each other as well as with persons older than themselves? What are the consequences of these encounters for the young?" Aware that material from children themselves is not generally available, the author strove to get as close, through memories of those still young, as possible to how children themselves felt. He does not trust memories said to come from an age earlier than three.

The author's stance may be described as moderate. He demonstrates clearly that children of all ages do have sexual feelings. Repression of these can lead to psychological difficulties in later life. He is very cautious in dealing with adult-child relations, in and out of the family. He does not reject such sexual contacts, but points out the strong reactions in society, at least in the United States. He distinguishes between those encounters which are simply affectionate and those which involve compulsion and violence. The latter of course, in addition to physical damage, can frighten a child and result in an unfortunate association of sex with fear.

Children have sexual feelings throughout preadolescence. They need freedom to express those feelings openly without condemnation. Hence sex education is a very important part of growing up. Since there is no "latency" period and children of all ages continue to grow in their awareness of sex, the process of sex experience continues all the way from infancy to adolescence. The author is very critical of American parents: "Would it be too bold to estimate that less than one per cent of parents in the United States provide a wholesome atmosphere and positive education for the affectional-sexual-erotic development of their children?" Children who are brought up to think of themselves as "sexless" are in for a real shock with which they may not be able to cope. The author's concluding word is hopeful: that children are so adaptable and resilient and ingenious that they are able, in spite of everything adults may throw their way, to discover the wonders and joys of free sexuality before implanted inhibitions take firm root.

To Put the Record Straight - CSC is not a homosexual group. It is an educational and research group working for children's total liberation. CSC is not a pedophile group. It is an educational and research group working for children's total liberation. Please help us to keep the record straight.

Valida



sexual freedom league

P.O. BOX 0105 • COLLEGE GROVE STATION • SAN DIEGO, CA. 92115



June 30, 1977

Dear Congressman:

The Sexual Freedom League is concerned about the climate of sexual hysteria and over reaction surrounding the pending legislation on child pornography. Since the beginning of the year, 30 separate bills have been introduced in the Congress. Additionally, extensive media and press coverage has given the impression that the situation is immediate and urgent. In fact, child pornography has existed for years. We think all the aspects and viewpoints have not been adequately considered.

The Supreme Court of the United States has held that nudity in and of itself is not obscene. Yet some of these bills would make nude pictures of children illegal. Regardless of how person are posed or what they are doing to themselves, it is still a question of nudity. We consider depiction of the human body educational, informative, and natural, regardless of the subject's age.

We support the right of parents to educate their children on sexuality. Many modern parents feel that sex education of their child is a birthright. Many of these same parents provide books, magazines, and films showing nudity and explicit sexual material to their children. For example, the book, Show Me, A Picture Book of Sex for Children and Parents by Dr. Fleischhauer-Hardt would become illegal. It is presently being sold in fashionable and prestigious bookstores.

It should not be necessary to restate the First Amendment to the U.S. Constitution. However, many people would suspend these rights when the subject matter is sexual. We hold true that citizens have a right to possess all films, magazines, and books which the individual chooses. If these materials are not available locally, there should be no penalty for importing them from other countries where they are legal.

Furthermore, some of these bills violate a person's Constitutional right against self incrimination. They require record keeping of social security numbers, ages, and other information on the models.

Many people are fearful that there is a correlation between pornography and sex crimes. The Presidential Commission on Obscenity and Pornography concluded that the incidence of sex crimes was reduced with the legalization of pornography. Atascadero State Hospital presently treats hundred of sex offenders. Their director recently stated on the CBS program "Sixty Minutes" that the viewing of child pornography does not cause sex crimes.

The S.F.L. position is that all sexual activity by consenting persons is an inalienable right. We are against any use of force, violence, intimidation, threat, or coercion against another person. It is not true that child abuse will cease by eliminating child pornography.

June 30, 1977

8

Another weakness of these bills is that the penalties for child pornography are far too harsh, inclusive, and will result in few convictions. For example, a person who commits a bank robbery will receive far less prison time than someone mailing photographs of their own child.

To make this material as illegal as heroin openly invites organized crime to enter the picture. It may result in police bribery, murders, kidnapping of children, white slavery, and burning of stores. As is the case with any contraband, a huge underground and blackmarket will emerge. At any rate, this material will be available despite the law. The huge market and demand for this material proves its popularity and acceptance. The enforcement and prosecution of any unpopular law results in expenditures of millions of taxpayers dollars. California saved 12½ million dollars during the last six months by the decriminalization of marijuana. Child pornography is a billion dollar industry with possibly between 300,000 and 600,000 child models now involved. These facts further demonstrate its popularity.

The S.F.L. recommends the following alternatives. We think the matter should be handled in a slow, cautious, and rational manner. The social climate of hysteria does not promote adoption of careful and reasoned legislation. The following steps would be helpful. (1) Take no precipitous action at this time. There are already adequate laws to handle the immediate situation. (2) Re-establish a commission of experts to investigate and recommend an appropriate course. (3) It is clear that teenagers are already giving or refusing sexual consent each time they go out on a date. Many teenagers are presently cohabitating with parental consent. At least for person between 14 and 18, allow participation in pornography with parental consent. (4) Adopt legislation to lower the age of sexual consent to 14 years of age. (5) We think there should be no penalties for the retail outlet. The clerk or owner of a bookstore is in no position to examine every film, book, magazine, and picture in his establishment and should not be held criminally liable.

Respectfully yours,

Dan Brown

Dan Brown
Coordinator

Frans Guepin

Frans Guepin
Secretary

(The above letter has been sent to every one of the 435 members of the U.S. Congress and a similar letter to every one of the 120 members of the California Legislature.)

CSC Nusgatherers' Service - Some of the nus items in this nusletter have been the result of receiving clippings from CSC members or subscribers by the editor on various aspects of children's liberation. This is a very valuable service and it makes CSC a contemporary lay research group on children's total liberation. Be a nusgatherer by sending relevant clippings or articles marked with the name of the publication, city, and date published with or without your own report to

CSC

POB 5164

San Diego, California 92105

FROM CHILDHOOD'S HOUR

By
Vincent Lasnik

From childhood's hour I have not been as others were--I have not seen as others saw--and I have dared to discover a truth whose painful reality others would not accept. I sought to decipher the cryptic chaos my sexual self struggled through in an anesthetic America--so unconcerned about my real needs, my real desires, my real hopes and fears. Yet from childhood's hour I entered into a terrible conflict, the conflict between night and day...and two separate worlds each vying for my future, and the future of all my brothers and sisters on the planet Earth. I embraced a radical personal morality, and held that nothing is either good or bad in itself, but that thinking made it so. And while in childhood's hour I played without fear on the grassy precipice of oblivion under a crystal summer day sun. It was then...in the dawn...that I chose to live, and to follow wherever it would lead me, the child's truth inside us all.

We exist between two worlds. One is the World of Life, the other--the World of Death. Within the World of Life, the flowers brightly glow while the friendly people experience the joy of each others' melted human warmth under a tranquil star. Within the World of Death, all is murk and darkness, and humans are but animals devouring the Light and becoming all that is ugliness. In the darkness, the vast ecumenical corporate Madness spreads like a cancer into every crevice of every living thing...killing and chilling impassively. The great strength of the World of Death is ignorance, by which the people learn intolerance and the terror of being different. There is no room for individual morality in a world founded upon fear, upon mistrust, and upon a single-minded hatred of our most human element--our unique sexuality. In the procrustean politics of Death, there are no alternatives.

In the World of Life, ignorance is the greatest crime of all, for it is a crime against the human spirit. For in the light is the simple understanding that all which is human can never be foreign to us, that the eternal strength of Life is Freedom--freedom to be and to become. And the World of Life is the Protector of Peace, where people learn to be whole and aware, experience and express their sexuality and their dreams, and where the whole world is an alternative.

But the corporate infestation ravages the land, and the monolithic corporate State has inculcated ignorance and promulgated paranoia. Our parents, our schools and teachers, our entire institutional order--has contributed each dragging day and monstrous moment to corporate catastrophe. And beneath it all, behind the plastic facade of legitimate, narrowly-defined sexuality...lies the still-staring eyes of the child raped by a brutal, uncompromising conformity, a tearing alienation of the mind and the sexual self...a degraded human spirit.

Beneath the hollow confines of convention and propriety is the glacial stark-raving truth, the decimating, defiling nightmare of mass mind-pressing into the sterotypical molds of an egoistic, faithless, faceless corporate world. Beneath the final resting place of the prefabricated, predictable, pre-programed shells of men and women who never were... lies the still-beating hearts of pervasive injustice, outrage, and hurt--from the thousand million souls begging never to be born into such anti-sexual suffering Madness, such masterminded concentration camp corporate holocaust striving ever striving to feed the insatiable inferno of ignorance, plotting ever plotting the ultimate unanimity of the graveyard.

Our children (and all children are our children) are in the center of this conflict. The two worlds of Life and Death, Love and Hate--are at war and the prizes are the children, their sexual and institutional futures, and the future of our planet Earth. In America, and most all of the planet, it is the Law of the Deathworld that is the Power and the Glory today. It is their law which has the unforgivable audacity to declare what love is, and what the precise boundaries of permissible sexuality are to be. This paralysis of childhood sexual experimentation and creativity invariably produces sexual-social cripples years later as adults. Moreover, they tell us from the earliest age and at every opportunity what is good and bad, right and wrong--they who murder Freedom and individual conscience with every passing moment...they who would proscribe the human sexual birthrights from all people rejecting the rituals of the legion--the men who would love men, the women who would love women, the adult or older human who would love children, and the children who would love them back.

It is children who are the easiest corporate prey because they are the most available, most accessible consumers of their lies, and their twisted, distorted, malignant Mythology of Childhood non-sexuality, innocence, and simplicity. Thus the repressive machinery of a topsy-turvy status quo conspiracy has already been engineered for the complete subjugation of children as demure, obedient, docile human pets. They are misfit and misbegotten, condemned unnecessarily to the destiny of an unfeeling world--where their naturally powerful erotic needs become exploited, extorted, abused, and generally ignored. Is it any wonder then, that these same children grow into an adulthood characterized by emptiness and hysteria, by stolid, neurotic robots only going through the motions of living...with expressionless faces and desensitized bodies. In fact, these glassy-eyed, self-hating brutes will in turn terrorize their own children into the uncompromising roles they themselves have learned to endure.

For those who care, the dream's still there. If there is to be a hope that this planet and its life could survive the truly bleak future, it is that the human spirit still lives on in the mind of man, and that there is still a choice to be made. Our only hope lies in love.

Children are people too. Children are pure love, pure sex, pure human beings; yet they have many misconceptions and insecurities (just like adults do). They cry, they are sad, they get depressed--perhaps more often than we care to recognize. Inexperienced, awkward, unsure, malleable--they

need a strong, affectionate, trusting hand to help them find the way: the personal inner courage and confidence to explore and express their sexual birthrights in any way and with anyone, anytime they may wish to. Adults must have the co-equal freedom to be that helping hand. But the time is growing short. If we continue to silently endure the suffocating strictures of the Deathworld, it will result in the sexual dehumanization and destruction of every individual, of every child, of any possible alternative. You must choose to act boldly and earnestly, with the firm determination and intrepid will that comes from knowing the Truth, the living truth, the child's truth--and sharing that truth with everyone. You must love the children, not compete with them; you must care for them, not castigate them. And you must remember that Truth can conquer ignorance, as the Light the dark, and the Day the night. You must make the choice now, or it will be made for you. For our children and for yourself, you must make a commitment to Freedom, or to death. I, for one, chose when in childhood's hour. I chose to live.

Vincent Lasnik
2488 Warr. Ctr. Rd.
Cleveland, Oh. 44118

The Androgeny Center, 1929 Cable St., Ocean Beach, Ca. 92107 (a part of San Diego), Tel: 714-223-1671. Quoting from their announcement, "The Androgeny Center proposes a range of choices by which people can identify themselves and still feel secure that the masculine/feminine interaction within each individual is not only normal but the dynamic factor in their wholeness. Androgeny involves recognizing the eternal flux of these opposing energies within each person so that we need no longer to think of ourselves as exclusively feminine or exclusively masculine but rather as a whole being in whom the opposite qualities are ever present." There are rap groups, classes, group and private therapy sessions, guest lecturers, week-end workshops and a reference library on all aspects of human sexuality and sensuality. There are both women and men on the staff of 12 with specialized training and skills. CSC is interested because this center is the first place we have ever found locally that includes children's sensuality in their program. One of the androgyny rap sessions was on children's sensuality where women spoke openly and freely on their childhood sex experiences. Several CSC members and friends are active at the Center. CSC contributed the first 6 books to the library and has entered 2 large erotic pictures of children in the Center's Erotic Art Exhibit to be held July 2, 3, 4 where pictures will be offered for sale. When visiting San Diego it would be worth your while to drop in at the Center. Visiting hours are 2-6 p.m., except Sunday. There are activities every evening except Sunday and on Sunday afternoon there is Androgyny Day at Black's Beach, La Jolla, Calif, from 1-3 p.m. below the gliderport. A news letter is in preparation with a monthly calendar of activities.

Valida

Publications Received

1. NIKS (Towards the Integration of Childhood Sexuality) March 1977. In Dutch with CSC Child Sex Bill. Articles in English from Sexual Freedom League's Nusleter for Jan. 1977 on California's legal age of consent and a revu of Your Child's Right to Sex.
2. NIKS for April 1977 in Dutch except for letter from NAFFP, a Norwegian pedophile group and a poem by Casimir Dukahz, both in English, 3 drawings of small boys.
3. Finvara Nusletter from Holland on pedophilia. March 1977, No. 9. 4 pages in English and 3 items reprinted from CSC Nusleter in Dutch.
4. Pim No. 3 boy-love magazine published by Revolt Press AB at Aseda, Sweden with full page pictures in color and half pages in black and white, mostly nudes. Descriptions of pictures are quadlingual storyettes in Swedish, English, German and Dutch
5. Nymph - a one-time magazine in color and black and white pictures of little girls. The foreword, written trilingually in English, German and French states that in woman the pinnacle of her freshness and beauty, her magic time of blossoming occurs between the ages of six and twelve. Format 11-1/2" x 8" on heavy paper. Pub. Marcos Pub. Co., Baden-Baden, Germany. Exclusive distribution by De Vaar, Box 427, Dordrecht, Holland. \$15 by air mail. Copy in CSC Library. A gift to Valida.

The Rights of Young People - The Basic American Civil Liberties Union Guide to Young Person's Rights, a paperback by Alan N. Sussman, published by ACLU in March 1977. This guide sets forth young people's rights under present law and suggests how they can protect their rights. It includes a list of legal organizations defending the rights of youth and an appendix with tables on the age of majority, age of marriage and age of consent for sexual intercourse, voting age, compulsory school attendance age, age of prohibition of sale of pornographic material and others, all for US. This is an invaluable guide for those working for children's liberation and especially to extend their legal rights. Price \$1.75 pp. from:

Other Options
4205 University Avenue
San Diego, Ca. 92105

NUS LETTER

► C S C, P.O. Box 5164, SAN DIEGO, CA. 92105 ◀

6 Months sub. (3 issues)

ORDER FORM

- | | | |
|--|--|---|
| <input type="checkbox"/> Subscription U.S. \$6.00 | <input type="checkbox"/> Sustainer \$25.00 | <input type="checkbox"/> Check (to V. Davila) |
| <input type="checkbox"/> Subscription Foreign \$9.00 | <input type="checkbox"/> Supersustainer \$50.00 | <input type="checkbox"/> Money Order (" ") |

NAME:

ADDRESS:

CITY: STATE: ZIP: